

The Florida Senate  
**COMMITTEE MEETING NOTICE**

COMMUNITY AFFAIRS  
Senator Simpson, Chair  
Senator Thompson, Vice Chair

**MEETING DATE:** Tuesday, April 16, 2013  
**TIME:** 1:30 —3:30 p.m.  
**PLACE:** 301 Senate Office Building

**AMENDMENT DEADLINE:** The amendment deadline for this meeting, including proposed committee substitutes and delete everything amendments, is Monday, April 15, 2013 at 1:30 p.m. All amendments must be in final form and barcoded when filed.

**MEMBERS:** Senator Simpson, Chair; Senator Thompson, Vice Chair; Senators Bradley, Hukill, Latvala, Smith, Soto, Stargel, and Thrasher

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**CS/SB 1472** by Communications, Energy, and Public Utilities / Legg—Nuclear and Integrated Gasification Combined Cycle Power Plants

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**SB 1376** by Abruzzo—Motorist Safety

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**CS/SB 1128** by Banking and Insurance / Health Policy—Health Flex Plans

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**CS/SB 1080** by Governmental Oversight and Accountability / Evers—Public Construction Projects

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**SB 514** by Sobel—Public School Safety

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**CS/SB 1028** by Environmental Preservation and Conservation / Clemens—Fracturing Chemical Usage Disclosure Act

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**CS/CS/SB 1594** by Environmental Preservation and Conservation / Communications, Energy, and Public Utilities / Bradley—Guaranteed Energy, Water, and Wastewater Performance Savings Contracting Act

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Other Related Meeting Documents

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